

**M.B.B.S PROFESSIONAL MAIN & SUPPL. EXAMINATION, JAN &  
FEB-2024**

CATCH NO: NBM-02		SUBJECT : ANATOMY, PAPER-II		PAPER CODE:102(NEW)	
Q.NO	ANSWER	Q.NO	ANSWER	Q.NO	ANSWER
1	A	11	B		
2	B	12	A		
3	B	13	D		
4	C	14	D		
5	B	15	A		
6	B	16	D		
7	C	17	B		
8	C	18	D		
9	B & D	19	D		
10	A	20	A		